



UPHDB
 ARCHITECTURE AND PLANNING SECTION
 NEELGIRI COMPLEX, INDIRA NAGAR,
 LUCKNOW - 226016

ISO: 9001 - 2008
 E-MAIL: uphdb@sonnetnet.in

**PROPOSED TRANSPORT LAYOUT PLAN OF KOTDIWAR ROAD
 BHOOMI VIKAS EYAM GRABSTHAN YOUNA, NAJIBABAD,
 DISTT. MUNOR.**

DATE: 09.02.16
 FILE NO.: APD/VN-2/CIR-VN/NO-1/L/DP-01
 DRG. NO.: APD/VN-2/CIR-VN/NO-1/L/DP-01

1. ALL DIMENSIONS ARE IN METERS.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED.
3. ANY DISCREPANCY, IF FOUND IN THE DRAWING SHALL BE BROUGHT TO THE NOTICE OF A.P.JUNT-2, BEFORE EXECUTION OF WORK.
4. THIS TRANSPORT LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION RECEIVED FROM E.E.-CD-24 VIDE HIS LETTER NO.646/0-18 DATED 06.06.16 ON WHICH FEASIBILITY PROVIDED BY E.E.-CD-24 VIDE HIS LETTER NO.890/7-41/01 DATED - 20.07.16.
5. THIS DETAILED LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION / REQUIREMENT AND DETAILED TOPOGRAPHICAL SURVEY PROVIDED BY E.E.-CD-24 VIDE HIS LETTER NO.1210/7-41/110 DATED -22.08.15 AND S.C.I.R.V. VIDE HIS LETTER NO.1682/W-16/24 DATED -22.08.15 & WHICH IS AGAIN REVISED ON THE BASIS OF LATEST DETAILED TOPOGRAPHICAL SURVEY PROVIDED BY E.E.-CD-24 VIDE HIS LETTER NO.1689/7-41/128, DATED -02.12.16.
6. THIS DETAILED LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E.-CD-24 VIDE HIS LETTER NO.1690/7-41/194 DATED -18.12.16.
7. THIS DETAILED LAYOUT PLAN HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E.-CD-24 VIDE HIS LETTER NO.847/41/01, DATED-21.01.16 AND S.C.I.R.V VIDE HIS LETTER NO.1690/1608 DATED 20.01.16.

PROPERTY DETAIL:-

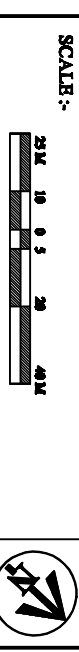
S.L.NO.	PARTICULARS	SIZE(M)	AREA	TOTAL(NOS.)
1	Rest. Plots	11.30 X 22.70	256.50	34
		9.00 X 18.00	162.00	64
		8.50 X 15.00	127.50	30
		6.00 X 12.00	72.00	111
			TOTAL	239
2	Rest. Houses	5.41 X 11.20	60.59	37
		4.85 X 8.40	40.74	309
			TOTAL	346
3	COMMERCIAL PLOTS	-	6051.05	10
4	COMMUNITY CENTRE	-	2572.68	1
5	PRIMARY SCHOOL	-	1981.75	1
6	S.I.P.	-	2234.09	1
			TOTAL	13
			G.TOTAL	598

**SCHEME AREA = 123009.19 SQM
 SCHEME AREA = 12.301 HECTARE**

LAND USE DETAILS:-

S.L.NO.	DESCRIPTION	AREA (Sqm) approx	% app
1	RESIDENTIAL AREA	49716.35	40.42
2	COMMERCIAL AREA	6139.67	4.99
3	EDUCATIONAL	1981.75	1.61
4	PARKS/STP.	2234.09	1.82
5	COMMUNITY CENTRE	2572.68	2.09
6	GREEN/ OPEN AREA	18456.06	15.00
7	CRECULATION AREA	41908.29	34.07
	TOTAL	123009.19	100.00

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DEEPA MALA	sd-
AKSHI ASSTT.-I	sd-
HENMA SHAH	sd-
ASSTT. ARCHITECT PLANNER	
GOPAL GARG	sd-12.02.16
ARCHITECT PLANNER	
R.P.SINGH	sd-12.02.16
ASSTT. ARCHITECT PLANNER	
SHAHABUDDIN MOHAMMAD	sd-22.02.16
ARCHITECT	

